

Public Scoping Comment Form



We need your input. Please take a few minutes to provide your comments or questions for the USDA RUS Federal review process and return your completed comment form today or mail by September 21, 2009. Thank you.

Which meeting did you attend? 8/20 Colorado City

Please check the following issues that are important to you for transmission line siting.

- | | |
|--|---|
| <input type="checkbox"/> Project Purpose and Need | <input checked="" type="checkbox"/> Historic and Cultural Sites |
| <input checked="" type="checkbox"/> Visual / Aesthetic Resources | <input type="checkbox"/> Radio or Television Interference |
| <input type="checkbox"/> Proximity to Residences | <input type="checkbox"/> Noise |
| <input type="checkbox"/> Land Use (Agriculture, Residential, Recreation) | <input type="checkbox"/> Health and Safety |
| <input checked="" type="checkbox"/> Water Resources (Floodplains, River Crossings) | <input type="checkbox"/> Biological Resources |
| <input type="checkbox"/> Other: _____ | |

If you own property in one of the proposed corridors, please indicate all the existing uses of your property below:

- | | | |
|--------------------------------------|---|--|
| <input type="checkbox"/> Agriculture | <input checked="" type="checkbox"/> Residential | <input type="checkbox"/> Conservation Easement |
| <input type="checkbox"/> Commercial | <input type="checkbox"/> Industrial | <input type="checkbox"/> Other: _____ |

Please provide your comments on the proposed project in the space provided below:

All of the above issues concern me, but the 4 I've rated
are the most important. If habitat + water for wildlife are
disrupted, I doubt it could ever be undone.
The disadvantages to residents near the line will be
a nuisance but are more likely to be mitigated by technological
developments.

I-297-001: Wildlife (In Review)

Your email/letter/comment form has been received and your comment noted. Potential impacts to wildlife from the proposed project and mitigation measures will be addressed in the Environmental Impact Statement.

The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at

<http://www.usda.gov/rus/water/ees/ea.htm>.

I-297-001

TAPE HERE (DO NOT STAPLE)



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Washington, DC 20250-1571

Dennis Rankin
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THANK YOU FOR TAKING THE TIME TO PARTICIPATE.

Please submit comments by the following means:

- Leave this form at the public scoping meeting.
- Mail the form or a letter to the address above.
- Submit comments electronically at www.socotransmission.com

Please submit your comments by September 21, 2009.

FOLD HERE

Please tell us how to reach you.

CONTACT INFORMATION

Name: Marilyn Chahsemani

Representing (Optional): _____

Mailing Address: 8835 Abbey Rd.

City: Pueblo

State: CO

Zip Code: 81004

Daytime Phone (Optional): 719-676-3564

If you would like to receive electronic newsletters on the project, please provide an email address: chahsemani@data.net

Please fold this form letter style if you choose to mail it without an envelope. Make sure that your contact information is facing inward when mailing.